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Dr. Sondra Cosgrove
History Professor College of Southern Nevada
Executive Director Vote Nevada

<https://vote-nevada.org/>

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- [Session Info](#)
- [Interim Info](#)
- [Law Library](#)
- [General Info](#)
- [Counsel Bureau](#)
- [Research/Library](#)
- [Assembly](#)
- [Senate](#)

[Confidential
Reporting of
Harassment](#)

[Nevada Silver Haired
Legislative Forum](#)

[Nevada Youth
Legislature](#)

[uLegislate: An
Educational
Simulation](#)

[Frequently Asked
Questions](#)

Welcome to the Nevada Legislature

The 81st (2021) Session of the Nevada Legislature adjourned *sine die* on June 1, 2021.

The 82nd (2023) Session of the Nevada Legislature will begin on February 6, 2023.

[COVID-19: Helpful Resources for Nevadans](#)



The Legislative Building

NEVADA LEGISLATURE
ADVANCE SHEETS OF PROPOSED AMENDMENTS TO THE NEVADA CONSTITUTION
Agreed to and Passed at the Thirty-Second Special Session

[2021 Reapportionment and Redistricting](#)

[Available in Law Library – Certain Laws that Replace Provisions Enjoined from Enforcement in Does 1-17 v. Eighth Judicial District Court](#)

[Universal Access - Learn More about Our Efforts to Improve Access for All](#)

[View Events](#)

[Videos of Archived
Events](#)

[82nd \(2023\) Session](#)

• [NELIS](#)

[Current Legislator
Contact Information](#)

• [Senate](#)
• [Assembly](#)

[Lobbyist Information](#)

[Apply to Serve on a
Legislatively Appointed
Committee](#)

[Who's My Legislator?
What's My District](#)

[Register of
Administrative
Regulations](#)

[Administrative
Regulation Notices](#)

[Purchase Publications](#)

[Visit Our Gift Shop](#)

[FYI - New and Notable
Information](#)

[Requests for Proposals](#)

[Employment
Opportunities](#)

[Nevada State Printing](#)

[Events Calendar](#)



<https://www.leg.state.nv.us/>

A quick shortcut to the top webpages.

[Home](#) [NELIS](#) [Search](#) [Scheduled Meetings](#)

Session Info	All Sessions
Interim Info	82nd (2023) Session
Law Library	33rd (2021) Special Session
General Info	81st (2021) Session
Counsel Bureau	32nd (2020) Special Session
Research/Library	Regular Sessions
Assembly	Special Sessions
Senate	

[Confidential Reporting of Harassment](#)

[Nevada Silver Haired Legislative Forum](#)

[Nevada Youth Legislature](#)

[uLegislate: An Educational Simulation](#)

[Frequently Asked Questions](#)

Welcome to the Nevada Legislature

The 81st (2021) Session of the Nevada Legislature adjourned *sine die* on June 1, 2021.

The 82nd (2023) Session of the Nevada Legislature will begin on February 6, 2023.

[COVID-19: Helpful Resources for Nevadans](#)



The Legislative Building

NEVADA LEGISLATURE
ADVANCE SHEETS OF PROPOSED AMENDMENTS TO THE NEVADA CONSTITUTION
Agreed to and Passed at the Thirty-Second Special Session

[2021 Reapportionment and Redistricting](#)

Available in Law Library – Certain Laws that Replace Provisions Enjoined from Enforcement in Does 1-17 v. Eighth Judicial District Court

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[View Events](#)

[Videos of Archived Events](#)

[82nd \(2023\) Session](#)

• [NELIS](#)

[Current Legislator Contact Information](#)

• [Senate](#)
• [Assembly](#)

[Lobbyist Information](#)

[Apply to Serve on a Legislatively Appointed Committee](#)

[Who's My Legislator? What's My District](#)

[Register of Administrative Regulations](#)

[Administrative Regulation Notices](#)

[Purchase Publications](#)

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[FYI - New and Notable Information](#)

[Requests for Proposals](#)

[Employment Opportunities](#)

[Nevada State Printing](#)

[Events Calendar](#)

82nd (2023) Session

Shortcuts to important pages

The 82nd (2023) Session of the Nevada Legislature will begin on February 6, 2023

NELIS	<i>Nevada Electronic Legislative Information System home</i>
Personalized Legislative Tracking	<i>Personalized Legislative Tracking (PLT) provides <u>BDR</u>, Bill and Budget tracking throughout the Session</i>
<u>BDR</u> List	<i>A list of Bill Draft Requests</i>
<u>BDR</u> Forms	<i>Bill Draft Request Forms for Assembly, Constitutional Officer, Executive Branch, Judicial Branch, Local Government, and Senate</i>
<u>BDR</u> Fact Sheet	<i>Information about the number of legislative measures that can be requested for drafting, by entity</i>
Bill Information (<u>NELIS</u>)	<i>Browse bills, resolutions, and reports with <u>NELIS</u></i>
Bill Information (classic)	<i>Browse bills, resolutions, and reports through the legacy pages</i>
🔍 Bill Text Search	<i>Full-text search of all bills of the 82nd (2023) Session</i>
Legislator Information: Senate Assembly	<i>Legislators of the 82nd (2023) Session</i>
New Legislator Orientation and Training	<i>New Legislator Orientation and Training Schedule</i>
Committee Information	<i>Committee Information, Agendas, Minutes, and Exhibits</i>
📅 120-Day Calendar	<i>120-Day Legislative Calendar including deadlines</i>

Quick look at daily meetings.

[Home](#)

[NELIS](#)

[Search](#)

[Scheduled Meetings](#)

Welcome to the Nevada Legislature

The 81st (2021) Session of the Nevada Legislature adjourned *sine die* on June 1, 2021.

The 82nd (2023) Session of the Nevada Legislature will begin on February 6, 2023.

COVID-19: Helpful Resources for Nevadans



The Legislative Building

[View Events](#)

[Videos of Archived Events](#)

[82nd \(2023\) Session](#)

- [• NELIS](#)

[Current Legislator Contact Information](#)

- [• Senate](#)
- [• Assembly](#)

[Lobbyist Information](#)

[Apply to Serve on a Legislatively Appointed Committee](#)

[Who's My Legislator?](#)
[What's My District](#)

[Register of Administrative Regulations](#)

Events

Legislative committees and committees affiliated with the Legislature are displayed as links within the panels below.

Videos of Archived Events

Floor Sessions

Events (0) for Thursday, January 5, 2023

There are no events today.

Upcoming Events (13)

Tuesday, January 10, 2023

4:00 PM
Cancelled

Board of Directors for Corporation for Public Benefit for Nevada Youth Legislature

****MEETING CANCELED**** Is rescheduled for January 12, 2023.

Thursday, January 12, 2023

9:00 AM

Legislative Commission's Audit Subcommittee

- Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.
- Videoconferenced to Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

This is the third meeting of the 2021-2022 Interim. ****ROOM CHANGED**** Please see agenda for details.

[Agenda](#)

4:00 PM

Board of Directors for Corporation for Public Benefit for Nevada Youth Legislature

- Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.
- Videoconferenced to Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

This is the second meeting of the 2021-2022 Interim. Meeting rescheduled from January 10, 2023. Please see agenda for details.

[Agenda](#)

Thursday, January 19, 2023

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

CARSON CITY OFFICE
LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701
(775) 684-6800



LAS VEGAS OFFICE
GRANT SAWYER STATE OFFICE BUILDING
555 E. WASHINGTON AVENUE, SUITE 4400
LAS VEGAS, NEVADA 89101
(702) 486-2800

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Audit Subcommittee
(Nevada Revised Statutes [NRS] 218E.240)

Date and Time of Meeting: Thursday, January 12, 2023
9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting remotely, and some member may be attending in person. Other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "View Events."

We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Audit Division of the Legislative Counsel Bureau (LCB), in writing, at the Legislative Building, 401 South Carson St., Carson City, NV 89701-4747, email LCAudit@lcb.state.nv.us, or call the Audit Division at (775) 684-6815 as soon as possible.

If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to LCAudit@lcb.state.nv.us. You may also mail written documents to the Audit Division, 401 South Carson St., Carson City, NV 89701, or fax to (775) 684-6435.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Assemblywoman Sandra Jauregui, Chair

II. Public Comment
Public testimony under this agenda item may be presented in person, by phone, or written comment.
Because of time considerations, each caller offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on January 12, 2023, dial (669) 900-6833. When prompted to provide the Meeting ID, please enter 884 8757 0277 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to LCAudit@lcb.state.nv.us. You may also mail written documents to the Audit Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6435.

If you wish to have complete versions of testimony and/or visual presentations included as exhibits with the minutes, you may email electronic copies to LCAudit@lcb.state.nv.us. You may also mail written documents to the Audit Division, 401 South Carson St., Carson City, NV 89701, or fax to (775) 684-6435.

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You can provide public comments in 3 formats:

1. In-person.
2. Written comments.
3. Over the phone.

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The Legislative Building

Nevada Electronic Legislative Information System

[View Events](#)[Videos of Archived
Events](#)[82nd \(2023\) Session](#)

- NELIS

[Current Legislator
Contact Information](#)

- Senate
- Assembly

[Lobbyist Information](#)[Apply to Serve on a
Legislatively Appointed
Committee](#)[Who's My Legislator?
What's My District](#)[Register of
Administrative
Regulations](#)

Nevada Electronic Legislative Information System

The 82nd (2023) Session will begin on February 6, 2023

Upcoming Deadlines

[120-Day Calendar](#)

Thursday, February 09, 2023	Subcommittees Start Meeting Jointly
Monday, February 13, 2023	Legislators' BDR Requests
Monday, February 20, 2023	Joint Standing Rule No. 14 BDR Requests
Monday, February 27, 2023	Joint Standing Rule No. 14 BDR Details
Monday, March 20, 2023	Legislators' Bill Introductions
Monday, March 27, 2023	Joint Standing Rule No. 14 and Other Remaining Bill Introductions
Tuesday, April 04, 2023	Start Closing Budgets
Friday, April 14, 2023	Committee Passage (First House)
Tuesday, April 25, 2023	First House Passage
Monday, May 01, 2023	Economic Forum Report Due
Monday, May 08, 2023	Start Resolving Budget Differences
Friday, May 19, 2023	Committee Passage (Second House)
Friday, May 26, 2023	Second House Passage
Wednesday, May 31, 2023	Budget Bills Introduced and Exempt Bills from Committee



Important Deadlines




Bill Tracking

Select a session ▾

82nd (2023) Session

Thursday, January 5, 2023 -

 Legislation

 Budgets

 Committees

 Meetings & Floor Sessions

 Session Info

All Bills and Resolutions

Reports and Links

Bill Draft Requests (BDRs)

BDR List

BDRs Allowed By Entity

BDR Forms

Assembly

Assembly Bills

Assembly Resolutions

Assembly Concurrent Resolutions

Assembly Joint Resolutions

Initiative Petitions

Senate

Senate Bills

Senate Resolutions

Senate Concurrent Resolutions

Senate Joint Resolutions

All Previous Session Bills

Thursday, February 09, 2023 Subcommittees Start Meeting Jointly

Bill and Resolution Information

HOME / LEGISLATION / BILLS AND RESOLUTIONS

Bills Sponsors Reports 24 Links 11

Filters

By Text

Enter text to filter by (e.g., bill name, bill title, bill summary)

By Bill Type

Select Bill Types

☐ Display Titles

Apply Filters

Clear Filters

1-50 of 138 results

1 2 3 >

View 50

AB1

Authorizes certain counties to impose additional local sales and use tax under certain circumstances. (BDR 32-306)

AB2

Revises provisions relating to public safety. (BDR 43-355)

AB3

Revises provisions governing financial reports of the State Permanent School Fund. (BDR 34-304)

Bill and Resolution Information

[HOME](#) / [LEGISLATION](#) / [BILLS AND RESOLUTIONS](#)

[Bills](#)

[Sponsors](#)

[Reports](#) 24

[Links](#) 11

Bills by Sponsor

Filters

Search Text

Enter text to find within Bill name, title, or summary.

Assembly Member

Select Assembly Member

Senate Member

Select Senate Member

Committee

Select Committee

☐ Display Title

✕ Clear

🔍 Apply

Assembly Members

Senate Members

Assembly Committees

Senate Committees

Bill and Resolution Information

[HOME](#) / [LEGISLATION](#) / [BILLS AND RESOLUTIONS](#)

[Bills](#)

[Sponsors](#)

[Reports](#) **24**

[Links](#) **11**

Enter name search text

☐ Expand All

Bill Actions & Status (7)

Committee Actions & Status (4)

Deadlines & Exemptions (3)

Governor's Actions on Bills (5)

Effective Dates (5)

Budgets by Number

Budgets by Title

Budgets by Department

Budgets by Function

Governor Sisolak's 2023-2025 Biennium Proposed Executive Budget
2023 Fiscal Report

All Standing Committees

Conference Committees

Assembly Committees

- Commerce and Labor
- Education
- Government Affairs
- Growth and Infrastructure
- Health and Human Services
- Judiciary
- Legislative Operations and Elections
- Natural Resources
- Revenue
- Ways and Means

Senate Committees

- Commerce and Labor
- Education
- Finance
- Government Affairs
- Growth and Infrastructure
- Health and Human Services
- Judiciary
- Legislative Operations and Elections
- Natural Resources
- Revenue and Economic Development

Assembly Committees

Commerce and Labor (CL)

[View Meetings →](#)

Education (ED)

[View Meetings →](#)

Government Affairs (GA)

[View Meetings →](#)

Growth and Infrastructure (GI)

[View Meetings →](#)

Health and Human Services (HHS)

[View Meetings →](#)

Judiciary (JUD)

[View Meetings →](#)

Legislative Operations and Elections (LOE)

[View Meetings →](#)

Natural Resources (NR)

[View Meetings →](#)

Revenue (REV)

[View Meetings →](#)

Ways and Means (WM)

[View Meetings →](#)

Senate Committees

Commerce and Labor (CL)

Meets Mondays, Wednesdays and Fridays at 8:00 AM in Room 2134

[View Meetings →](#)

Education (EDU)

Meets Mondays, Wednesdays and Fridays at 1:00 PM in Room 2134

[View Meetings →](#)

Finance (FIN)

Meets Mondays, Tuesdays, Wednesdays, Thursdays and Fridays at 8:00 AM in Room 1214

[View Meetings →](#)

Government Affairs (GA)

Meets Mondays, Wednesdays and Fridays at 3:30 PM in Room 2149

[View Meetings →](#)

Growth and Infrastructure (GRI)

Meets Mondays, Wednesdays and Fridays at 3:30 PM in Room 2144

[View Meetings →](#)

Health and Human Services (HHS)

Meets Tuesdays and Thursdays at 3:30 PM in Room 2134

[View Meetings →](#)

Judiciary (JUD)

Meets Mondays, Tuesdays, Wednesdays, Thursdays and Fridays at 1:00 PM in Room 2135

[View Meetings →](#)

Legislative Operations and Elections (LOE)

Meets Tuesdays and Thursdays at 3:30 PM in Room 2149

[View Meetings →](#)

Natural Resources (NR)

Meets Tuesdays and Thursdays at 3:30 PM in Room 2144

[View Meetings →](#)

Revenue and Economic Development (RED)

Meets Tuesdays and Thursdays at 1:00 PM in Room 2149

[View Meetings →](#)

- Assembly
 - Commerce and Labor
 - Education
 - Government Affairs
 - Growth and Infrastructure
 - Health and Human Services
 - Judiciary
 - Legislative Operations and Elections
 - Natural Resources
 - Revenue
 - Ways and Means
- Senate
 - Commerce and Labor
 - Education
 - Finance
 - Government Affairs
 - Growth and Infrastructure
 - Health and Human Services
 - Judiciary
 - Legislative Operations and Elections
 - Natural Resources
 - Revenue and Economic Development

Assembly Education (ED)

HOME / COMMITTEES /

Overview Meetings 0 Sponsored Bills 6 Bills Discussed in Committee 6

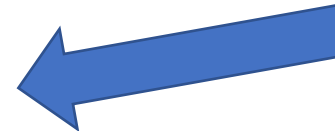
Contact Information


(775) 684-6584

AsmED@asm.state.nv.us - Please submit all documents in support of your testimony to this email address.

Members

- Shannon Bilbray-Axelrod - Chair
- Angie Taylor - Vice Chair
- Selena Torres
- Clara Thomas
- Natha Anderson
- Erica Mosca
- Reuben D'Silva
- Selena La Rue Hatch
- Melissa Hardy
- Alexis Hansen
- Richard McArthur
- Gregory Koenig




Contact
Shannon.BilbrayAxelrod@asm.state.nv.us
7500 West Lake Mead Boulevard,
Suite 9-486
Las Vegas, NV 89128-0298

Assemblywoman Shannon Bilbray-Axelrod

Party: Democratic

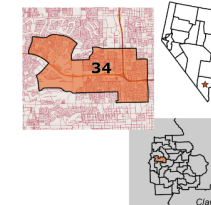
District 34

Career & Personal

Committees

District: 34

County: Clark (Part)



District Links

- What's My District Interactive Map
- Printable District Map
- Large Printable District Map
- State Demographic Report

Staff

Alex Drozdoff

Policy Analyst

Assembly Education (ED)

HOME / COMMITTEES /

Overview

Meetings 0

Sponsored Bills 6

Bills Discussed in Committee 6

Name	Summary	Current Location
AB37	Authorizes the establishment of the Behavioral Health Workforce Development Center of Nevada. (BDR 34-361)	First Reading (Assembly)
AB42	Revises provisions relating to class sizes. (BDR 34-276)	First Reading (Assembly)
AB43	Revises provisions relating to school emergency operations plans. (BDR 34-238)	First Reading (Assembly)
AB54	Makes various changes relating to education. (BDR 34-283)	First Reading (Assembly)
AB65	Revises provisions relating to education. (BDR 34-275)	First Reading (Assembly)
AB69	Expands the loan repayment program administered by the Nevada Health Service Corps to include certain providers of behavioral health care. (BDR 34-399)	First Reading (Assembly)

Enter bill name you wish to navigate to.

Search

Clear

Assembly Bills (69)

AB1
AB2
AB3
AB4
AB5
AB6
AB7
AB8
AB9
AB10
AB11
AB12
AB13
AB14
AB15
AB16
AB17
AB18
AB19
AB20
AB21
AB22
AB23
AB24
AB25
AB26
AB27
AB28

AB37

You can select a bill & go to its page with all its information.

HOME / BILLS AND RESOLUTIONS / ASSEMBLY BILLS / AB37

Overview

Text

Amendments 0

Votes 0

Fiscal Notes 0

Meetings 0

Exhibits 0

Summary

Authorizes the establishment of the Behavioral Health Workforce Development Center of Nevada. (BDR 34-361)

Introduction Date

Wednesday, November 16, 2022

Fiscal Notes

Effect on Local Government: No.

Effect on the State: Yes.

Primary Sponsor

Assembly Committee on Education

View Title and Digest ^

Title

Close title

AN ACT relating to behavioral health; authorizing the establishment of the Behavioral Health Workforce Development Center of Nevada at one or more institutions within the Nevada System of Higher Education; prescribing the structure and duties of the Center; authorizing the Board of Regents of the University of Nevada to accept, receive, invest, disburse and account for money received for purposes related to the Center; and providing other matters properly relating thereto.

Digest

Existing law authorizes the Board of Regents of the University of Nevada to administer: (1) ...

Most Recent History Action

From printer.

(See full list below)

Upcoming Hearings

None scheduled

Past Hearings



AB19 This is a bill from 2019 to show what information is included for each bill.

HOME / BILLS AND RESOLUTIONS / ASSEMBLY BILLS / AB19

- Overview
- Text
- Amendments 1
- Votes 2
- Fiscal Notes 0
- Meetings 4
- Exhibits 13

Summary

Revises provisions relating to educational subjects and standards. (BDR 34-325)

Introduction Date

Wednesday, November 18, 2020

Fiscal Notes

Effect on Local Government: No.

Effect on the State: No.

Primary Sponsor

Assembly Committee on Education

View Title and Digest

Most Recent History Action

Approved by the Governor. Chapter 192.

(See full list below)


Upcoming Hearings

None scheduled

Past Hearings						
<div>View</div>	Assembly Education	Feb 16, 2021	1:30 PM	Agenda	Minutes	Heard
<div>View</div>	Assembly Education (Work Session)	Apr 08, 2021	1:00 PM	Agenda	Minutes	Do pass
<div>View</div>	Senate Education	May 05, 2021	1:00 PM	Agenda	Minutes	Heard, No Action



 Legislation

 Budgets

 Committees

 Meetings & Floor Sessions

 Session Info

 Tracking

All Session Information

Help

Journals

Histories

Calendars

120-Day Calendar

Events Calendar

Legislators

Senate

Assembly

New Legislator Orientation and Training

Rules

Senate Standing Rules with Index

Assembly Standing Rules with Index

Joint Standing Rules with Index

Press and Lobbyists

Press Accreditation and Information

Lobbyist Registration and Reports

Monday, February 13, 2023


Legislators' BDR Requests

Select a session ▾

82nd (2023) Session


Thursday, January 5, 2023 - The 82nd Session will begin on February 6, 2023

 Legislation  Budgets  Committees  Meetings & Floor Sessions  Session Info

 Tracking

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The 82nd (2023) Session will begin on February 6, 2023

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If you are a Legislator or LCB Staff member, you do not need to Register. [Sign in](#) for access to Legislative Counsel Bureau Authorized Access sites.

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Last Name

User Name

Email Address

Password

Confirm password

Password must be a minimum of 6 characters.

About Tracking

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What is Personalized Legislative Tracking (PLT)?

- PLT allows you to track BDRs, bills, and budgets that are of interest to you, and subsequently tag and create notes on your tracked items.
- The advantage of PLT is that you will receive immediate notifications of hearings, a daily status notification, and have access to tailored, exportable reports for the items you have chosen to track.
- PLT is an optional, upgraded feature of the Nevada Electronic Legislative Information System and of the Nevada Legislature website. All of the information is available for free in NELIS.

How can I sign up for PLT?

- If you are a Legislator, LCB Staff member, State Agency or Nevada Local Government Entity, [Sign in](#), choose the Tracking menu item, then click Sign up for Tracking.
- If you are a member of the public and have already registered with the Nevada Legislature, [Sign in](#), choose the Tracking menu item, then click Sign up for Tracking.
- If you have never registered with the Nevada Legislature, [please register here](#). After you have registered, choose the Tracking menu item, then click on Sign up for Tracking.
- Please direct any Personalized Legislative Tracking questions to Publications@lcb.state.nv.us or call 775-684-6835 or (long distance within Nevada) 877-873-2648.

Tracking Prices

<p>Track 100 Items</p> <p>Track up to 100 BDRs, bills, and budgets.</p> <p>\$275</p>	<p>Track Unlimited Items</p> <p>Track an unlimited number BDRs, bills, and budgets.</p> <p>\$650</p>	<p>Track 25 Items</p> <p>Track up to 25 BDRs, bills, and budgets.</p> <p>\$55</p>
<p>Track 10 Items</p> <p>Track up to 10 BDRs, bills, and budgets.</p> <p>Free</p>	<p>Legislator Constituent</p> <p>Legislator Constituent account</p> <p>Free</p>	<p>Free Unlimited</p> <p>Nevada State Agencies and Local Governments. Track an unlimited number of BDRs, bills, and budgets.</p> <p>Free</p>



AB37

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[HOME](#) / [BILLS AND RESOLUTIONS](#) / [ASSEMBLY BILLS](#) / AB37

[Overview](#)[Text](#)[Amendments 0](#)[Votes 0](#)[Fiscal Notes 0](#)[Meetings 0](#)[Exhibits 0](#)

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Authorizes the establishment of the Behavioral Health Workforce Development Center of Nevada. (BDR 34-361)

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Effect on the State: Yes.

Primary Sponsor

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Upcoming Hearings



AB37

Tracking

My Tags

My Notes

[HOME](#) / [BILLS AND RESOLUTIONS](#) / [ASSEMBLY BILLS](#) / AB37

Overview

[Text](#)

[Amendments](#) 0

[Votes](#) 0

[Fiscal Notes](#) 0

[Meetings](#) 0

[Exhibits](#) 0

Summary

Authorizes the establishment of the Behavioral Health Workforce Development Center of Nevada. (BDR 34-361)

Introduction Date

Wednesday, November 16, 2022

Fiscal Notes

Effect on Local Government: No.

Effect on the State: Yes.

Primary Sponsor

[Assembly Committee on Education](#)

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THE 82ND (2023) SESSION WILL BEGIN ON FEBRUARY 9, 2023

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<input type="checkbox"/>	<div>EditDelete</div>	AB37	<div>Description: Authorizes the establishment of the Behavioral Health Workforce Development Center of Nevada. (BDR 34-361) Sponsor: Committee on Education Tags: Mental Health; Workforce Add/Remove Tags Note: Nebraska Model Edit/Remove Note</div>



Welcome to the Nevada Legislature

The 81st (2021) Session of the Nevada Legislature adjourned *sine die* on June 1, 2021.

The 82nd (2023) Session of the Nevada Legislature will begin on February 6, 2023.

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 30th Special Session
 29th Special Session
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 27th Special Session

Recordings

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Categories Filter

Week of Dec 25, 2022		
	Legislative Commission [4100ASR]	Adjourned
	Wed, Dec 28, 2022 1:30 PM-9:30 PM	
Week of Dec 11, 2022		
	Interim Finance Committee [4100ASR]	Adjourned
	Thu, Dec 15, 2022 9:00 AM-5:00 PM	
	Interim Retirement and Benefits Committee [3137]	Adjourned
	Wed, Dec 14, 2022 9:00 AM-5:00 PM	
Week of Dec 4, 2022		
	Economic Forum [4100ASR]	Adjourned
	Mon, Dec 5, 2022 9:30 AM-5:30 PM	
Week of Nov 27, 2022		
	Technical Advisory Committee on Future State Revenues [3138]	Adjourned
	Tue, Nov 29, 2022 10:00 AM-6:00 PM	
Week of Nov 13, 2022		
	Nevada Youth Legislature [2135]	Adjourned
	Tue, Nov 15, 2022 2:00 PM-10:00 PM	
	Economic Forum [4100ASR]	Adjourned
	Mon, Nov 14, 2022 9:30 AM-5:30 PM	

You can advance the video by clicking on the item on the Agenda page.

Adjourned



Info

Agenda

Handouts

1:41:43 PM Call to Order / Roll Call

1:43:12 PM I. Opening Remarks

1:43:47 PM II. Public Comment

2:01:30 PM III. Approval of the Minutes of the Meeting Held on Sep

2:02:33 PM IV. Nevada Department of Motor Vehicles Technology I

2:05:40 PM V. Administrative Regulations

2:06:12 PM A. Early Review of Administrative Regulations (NRS

2:19:58 PM B. Request by the Executive Director of the State Bo

2:31:08 PM C. Review of Nevada Cannabis Compliance Board I

2:59:27 PM D. Review of Administrative Regulations (NRS 233E

3:08:43 PM R024-20 DIVISION OF CHILD AND FAMILY SER

3:13:56 PM R075-21 DEPARTMENT OF MOTOR VEHICLES

3:16:04 PM R077-21 DIRECTOR OF THE STATE DEPARTM

3:21:00 PM R129-21 COMMISSION FOR COMMON-INTERE

3:27:20 PM R009-22 STATE BOARD OF HEALTH: A REGUL

3:35:21 PM R037-22 STATE BOARD OF HEALTH: A REGUL

3:37:25 PM R082-22 NEVADA STATE BOARD OF VETERIN

3:43:16 PM R092-22 COMMITTEE ON LOCAL GOVERNMEI

3:46:24 PM R094-22 STATE BOARD OF HEALTH: A REGUL

4:04:53 PM R163-22 COMMISSIONER OF INSURANCE: A F

4:09:30 PM R096-22 STATE FORESTER FIREWARDEN: A F

4:19:41 PM R183-22 STATE FIRE MARSHAL: A REGULATIC

4:30:36 PM VI. Approval to Submit List of 3 Names to the Governo

4:31:25 PM VII. Review of Recommendations of the Sunset Subco

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c/o Nevada Senate
401 South Carson Street
Carson City, NV 89701-4747

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Legislator	Party	District	County
 Buck, Carrie A.	Republican	No. 5	Clark (Part)
230 W. Highland Drive Henderson, NV 89015	Term Ends: 2024 Leg Bldg Room: 2158	Email: Carrie.Buck@sen.state.nv.us Leg Bldg Phone: (775) 684-1457	
 Cannizzaro, Nicole J. Majority Leader	Democratic	No. 6	Clark (Part)
361 Soubrette Court Las Vegas, NV 89145	Term Ends: 2024 Leg Bldg Room: 1222	Email: Nicole.Cannizzaro@sen.state.nv.us Leg Bldg Phone: (775) 684-1475	

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Legislator	Party	District	County
 1924 Rio Tinto Drive Sparks, NV 89434-3498	Democratic	No. 30	Washoe (Part)
Term Ends: 2024 Leg Bldg Room: 3154		Email: Natha.Anderson@asm.state.nv.us Leg Bldg Phone: (775) 684-8841	
 2251 North Rampart Boulevard, No. 587 Las Vegas, NV 89128-7640	Democratic	No. 37	Clark (Part)
Term Ends: 2024 Leg Bldg Room: 4109B		Email: Shea.Backus@asm.state.nv.us Leg Bldg Phone: (775) 684-8505	



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About the Districts

U.S. House of Representatives: The four Nevada congressional district boundaries approved in November 2021. Effective January 1, 2022, for purposes of filing for office and nominating and electing members, and on January 3, 2023, for all other purposes.

State Senate: Nevada State Senate district boundaries approved in November 2021. Effective January 1, 2022, for purposes for filing for office and nominating and electing members, and on November 9, 2022, for all other purposes.

State Assembly: Nevada State Assembly district boundaries approved in November 2021. Effective January 1, 2022, for purposes for filing for office and nominating and electing members, and on November 9, 2022, for all other purposes.

Board of Regents: Nevada System of Higher Education (NSHE) Board of Regents district boundaries approved in November 2021. Effective January 1, 2022, for purposes of filing for office and nominating and electing members, and on January 3, 2023, for all other purposes.

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For Further Information

Please contact the Research Division of the Legislative Counsel Bureau at [775-684-6825](tel:775-684-6825) or research@lcb.state.nv.us.

Updated January 2023



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U.S. House of Representatives



[Steven Horsford \(D\)](#)
Congressional District 4

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State Senate



[Dina Neal \(D\)](#)
Senate District 4
Term Ends: Nov. 2024

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State Assembly



[Shondra Summers-Armstrong \(D\)](#)
Assembly District 6
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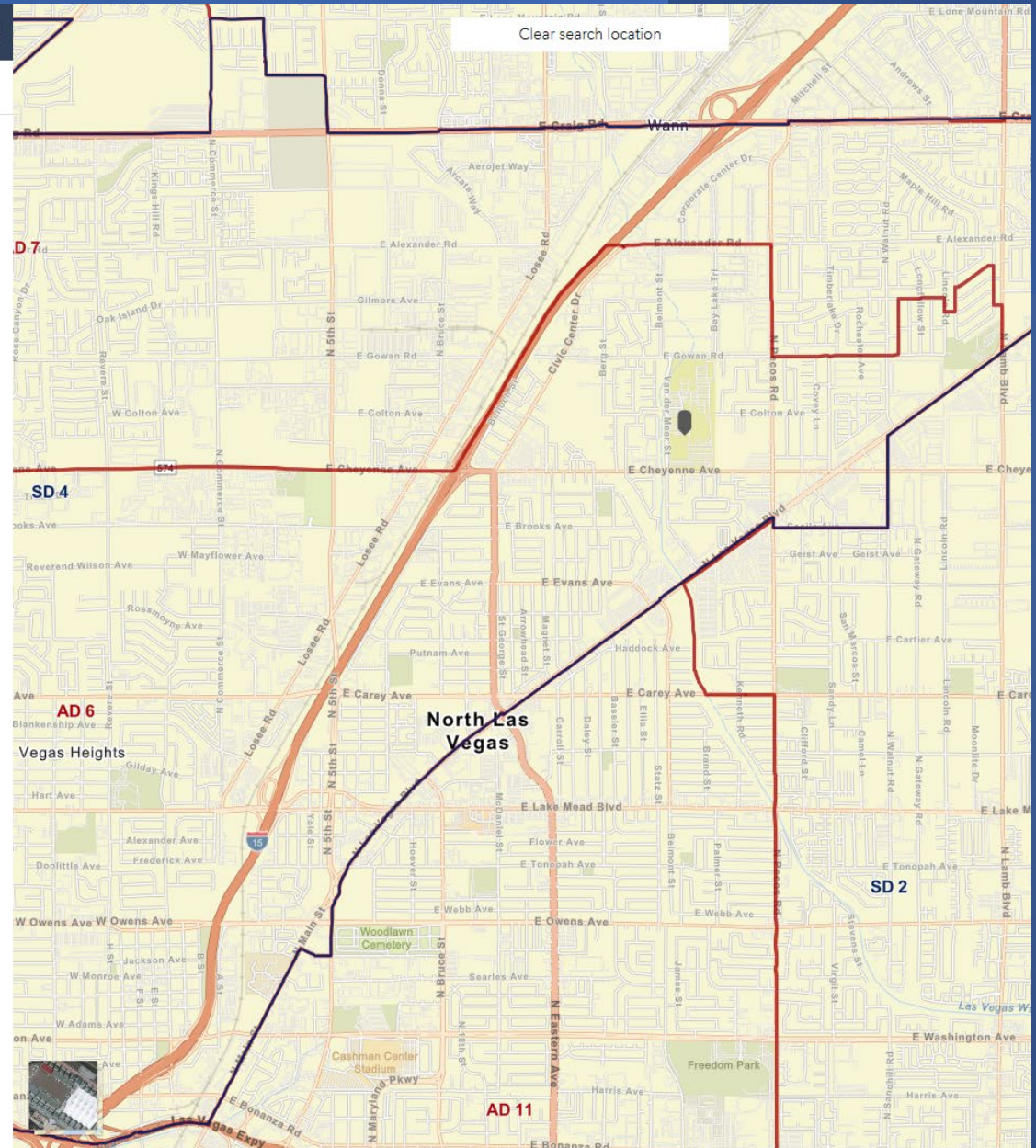
Board of Regents



[Patrick J. Boylan](#)
Board of Regents District 5

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Thank you! Good Luck!
Questions?



Dr. Sondra Cosgrove

**History Professor College of
Southern Nevada**

Executive Director Vote Nevada

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